



## WATER RESOURCES ADVISORY COMMITTEE AGENDA

August 22, 2019

7:30 PM

Conference Room, Acton Water District, 693 Massachusetts Avenue

### I. **Regular Business**

1. Review of meeting minutes from June 13, 2019
2. Citizens' Comments/Remarks
3. Discussion of Presentation at June 17, 2019 Board of Selectmen Meeting

### II. **New/Special Business**

4. Discussion of joint meeting between Board of Selectmen and Board of Water Commissioners
5. Discussion of priorities and revised timeline for conducting stakeholder interviews

### III. **Adjournment**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about WRAC contact [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov)