



## **Commission on Disabilities Board**

### **AGENDA**

September 17th, 2019, 10 am - 12pm

Rrm.126 Town Hall

#### **I. Regular Business**

##### Announcements

- a. OML Training & Related Issues
- b. Bulletin Board reorganization
- c. Arboretum memorial acquisition funds
- d. Lori Trahan's hours here at Town Hall rm. 121  
[Rep.LoriTrahan@mail.house.gov](mailto:Rep.LoriTrahan@mail.house.gov)
- e. Previous year Calendar activity... (Nami scarecrow project) Lisa
- f. Handbook redo ... volunteers needed

#### **II. New Business**

1. Report Selectman .... Joan Gardner
- 2 Report Ada Training ( Pesha, Jim SG)
3. Report on Adaptive Bike Committee .... Leslie
- 4 . Reports. Mass Commission on Disabilities news
5. Report of meeting with Housing.....Lisa(Acton)&Franny(Webinars)
6. Report on October Project Development  
Arboretum and Nara/ duties assigned
7. December project development status

#### **III. Citizen Concerns**

Lisa wishes signatures for State Issue (reference material for Judge Rottenburg Center)

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call the Town Manager's Office, or contact chair Ann Corcoran, [nancy57@aol.com](mailto:nancy57@aol.com) 978-263-2303*