



# Town of Acton Massachusetts

## **Finance Committee**

October 8, 2019 @ 7:30pm

Acton Town Hall – Room 204

472 Main Street, Acton, MA 01720

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## **Public Participation**

### **West Acton Sewer Update**

Paul Campbell – Town Engineer,

The Town of Acton Manager, John Mangiaratti and  
Select Board Member David Martin will give an overview  
and update on the West Acton Sewer project

### **ALG Spreadsheet and Upcoming Budget Increases**

The Chair and Vice Chair will go over the ALG Spreadsheet  
and Budget Increases in relation to the current ALG Spreadsheet

### **Massachusetts Municipal Association**

Michael Majors brief discussion on the  
MMA Annual Meeting and Training Opportunities

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

# **Assoc. of Town Finance Committees Annual Meeting**

The 2019 ATFC Annual Meeting is October 26th at  
Bridgewater State University, 9 am - 2:30 pm.

## **Finance Committee Business Minutes – if applicable Liaison Reports**

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