



## WATER RESOURCES ADVISORY COMMITTEE AGENDA

October 30, 2019

7:30 PM

Conference Room, Acton Water District, 693 Massachusetts Avenue

### I. **Regular Business**

1. Review of meeting minutes from October 16, 2019
2. Citizens' Comments/Remarks

### II. **New/Special Business**

3. Continue work on advancing water study
4. Discussion of other key priorities for WRAC

### III. **Adjournment**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about WRAC contact [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov)