



ACTON MEMORIAL LIBRARY
BOARD OF TRUSTEES
LONG RANGE PLAN SUBCOMMITTEE AGENDA
NOVEMBER 14, 2019
7:30 PM
CONFERENCE ROOM, ACTON MEMORIAL LIBRARY, 486 MAIN STREET

I. **Regular Business**

1. Review of meeting minutes from September 30, 2019
2. Long Range Plan FY2020-FY2024 approved by Board of Trustees
3. Dissolution of Long Range Plan Subcommittee

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978)929-6611*

For more information about Acton Memorial Library Board of Trustees Long Range
Plan Subcommittee contact dsavin@actonma.gov