



DOG PARK COMMITTEE AGENDA
Tuesday, November 26, 2019, 7:30 PM
Acton Town Hall, Room 121

I. **Regular Business**

1. Review of previous meetings' minutes

II. **New/Special Business**

2. Selectmen's input: Guests, David Martin & Jon Benson
3. Reports and updates:
 - a. BoS vote on increase in dog license fees
 - b. Parking spaces data collection
 - c. Selectmen's response to meeting invitations
4. Community outreach:
 - a. Acton Community Housing Corporation
 - b. Isaac Davis Way neighbors
 - c. Main Street neighbors
 - d. Chief of police
 - e. Acton Housing Authority, Executive Director, Kelley Cronin
 - f. Acton Housing Authority Board
 - g. Facebook post
 - h. Eblast
 - i. Beacon article and letters to editor
 - j. Town meeting
 - k. Town committees: CoD, LSC, OSC, ConCom, Healthy Acton, Other?
 - l. Senator Jamie Eldridge
 - m. Representative Tami Gouveia
 - n. Other dog park groups
 - o. Others?
5. Fundraising:
 - a. State funding? See <https://www.thegardnernews.com/news/20190107/progress-made-on-new-dog-park>
 - b. Friends of... Formation. See <https://nonprofitelite.com/how-much-will-it-cost-to-get-501c3-tax-exempt-2/>
 - c. Caroling with Canines
 - d. Acton Critter Sitters donation
6. Meeting schedules
7. New Business

III. **Citizens' Concerns**

8. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email ADPC@acton-ma.gov