



## DOG PARK COMMITTEE AGENDA

Tuesday Dec 17th, 2019, 7:30 PM

Acton Town Hall, Room 126

### I. **Regular Business**

1. Review of previous meetings' minutes

### II. **Old Business**

1. Repeat invite to Charter and Berry - Tom
2. Annual Report - Tom
3. Send change of Chairperson - Clare - Done
4. Can Quin help with "plot plans" of 70 Quarry and Main Street - Fred
5. Information about dog park Noise - Fred, all
6. E-mail group about help on sketches - Clare
7. Read AHA CPA application - Tom (thanks Joel!)
8. Circle back to Tidman and Selby about 70 Quarry Road - TBD
9. Caroling with Canines - Tom, Clare, Cathy (Parker)
  - a. Clare to bring tables, fundraisers
  - b. Cathy to bring Parker and change

### III. **New Business**

1. Sketch 70 Quarry Road elements
2. If time: Sketch Main Street
3. Recreation Committee meeting plans - 1/7
4. When to check in with Town Manager - who?

### IV. **Schedule Future Business**

1. Investigate State Funding -  
<https://www.thegardnernews.com/news/20190107/progress-made-on-new-dog-park>
2. Deep dives on each site - what data needs to be gathered, and by who
3. Get on BoS schedule

### V. **Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)