



WATER RESOURCES ADVISORY COMMITTEE AGENDA

January 22, 2020

7:30 PM

Conference Room, Acton Water District, 693 Massachusetts Avenue

I. **Regular Business**

1. Review of meeting minutes from January 8, 2020
2. Citizens' Comments/Remarks
3. Annual Town Report – Due January 17, 2020
4. Continue work on advancing water study
5. Discussion of other key priorities for WRAC

II. **New/Special Business**

6. Discussion of email from Bruce Thompson RE: NMI Superfund Site

III. **Adjournment**

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to wrac@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about WRAC contact wrac@acton-ma.gov