



## DOG PARK COMMITTEE AGENDA

Tuesday Mar 10 2020, 7:00 PM

Acton Congregational Church Main Conference Room G01 (follow signs)

12 Concord Road ADA Accessible

Minutes: Fred

### I. **Regular Business**

1. Review of previous meetings' minutes

### II. **Old Business**

1. Sketches: Could Karen contact school for possible help?
2. Meeting minutes - divide and conquer - how are signups going?
  - a. Any items of note from other committee agendas
    - i. AHA
    - ii. TCA
  - b. Updates from other town committees/meetings.
3. E-mail to Town Manager about work to transfer Main Street property to AHA project
4. Project to e-mail/contact other parks to ask about common objections and how they answered them.

### III. **New Business**

1. Cover Old Business
2. Discuss (next steps on) T. Tidman sketches for Main Street property
3. Discuss and plan outreach to Main Street Neighbors
  - a. Update on room/location
  - b. Brainstorm agenda and goals
  - c. Plan materials to be presented
  - d. Other
4. Farmers Market signup
5. Next meeting Tue 3-24 Town Hall 121 Minutes: Mike

### IV. **Schedule Future Business**

1. Investigate State Funding -  
<https://www.thegardnernews.com/news/20190107/progress-made-on-new-dog-park>

2. Get on BoS schedule - at 1/14/2020 meeting Joan said mid-March, maybe April is doable. Jon B suggested after new board is assembled.

V. **Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)