

TOWN OF ACTON  
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA

Tuesday, March 17, 2020, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. **Regular Business**

1. Review and approval of February minutes
2. Citizens' concerns

II. **New/Special Business**

3. Communication with Tom Tidman and Town Engineer
4. Mountain bike pump track

III. **Additional Regular Business**

5. Parcel Issues
  - A. Nashoba Brook: Structural integrity of the south bridge
  - B. Camp Acton: Driveway
  - C. Great Hill: Main Street parking lot
  - D. Wright Hill: Kiosk
  - E. More bog bridges?
  - F. Parcel names
  - G. *live blue* Service Corps interests; other projects info — Bettina
  - H. Other
6. Online maps new feature(s) — Mapping Group
7. Next month's (April 21) agenda
8. Evaluate meeting

**Upcoming events (Covid-19 permitting):**

- |          |   |
|----------|---|
| 03/20    | Maynard Tree Corps Tree Blitz hike along Assabet River Trail, 4:30 pm, meet at end of Colbert Ave in Maynard. |
| 03/31    | Acton Town Election   |
| 04/06    | Acton Town Meeting  |
| 04/19-25 | National Volunteer Week   |
| 05/13    | Smith CL, Littleton, Bird Walk led by Andy Magee, 7-9 am, \$15 for non-SVT folks                              |
| 05/29    | Spring Walk in the Garden, 9:30-11 am, Arboretum  |
| 06/13    | Trail improvement project at Nashoba Brook. See Bettina for volunteer info.                                   |
| 06/20    | Strawberry Moon Uppasukkooineaout (Ooo-passuk-ooo-in-neeyaw-oh-oot)<br>Powwow, 12-5 pm, Fay Park, Littleton   |

Find additional materials here, if any: <http://doc.acton-ma.gov/dsweb/View/Collection-11410>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton's Natural Resources Department (978) 929-6634*