



CONSERVATION COMMISSION AGENDA

June 3, 2020

3:00 PM

Virtual Meeting

See page 2 for Instructions for joining meeting

Regular Business

- 3:00 Notice of Intent:** 2, 4, 12 Powder Mill Condominiums (continuance) DEP #85-1283
- 3:05 Notice of Intent:** 16 – 23 Charter Road Reconstruction Project (continuance) DEP#85-1284
- 3:15 Notice of Intent:** 8 & 10 Post Office Square (DEP #1276): continued to July 15.
- 3:30 Notice of Intent:** Piper Lane: BSC Peer Review 85-1263

Special Business: None

Consent Items

Certificate of Compliance: Bruce Freeman Rail Trail, DEP #85-1149

Minutes: May 6, 2020: reviewed by CK, TM, AG

May 20, 2020: pending

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11845>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.

Instructions for joining Zoom Webinar

Conservation Commission Meetings

This is a recurring webinar

Please click the link below to join the webinar:

<https://zoom.us/j/97853330690>

iPhone one-tap :

US: +13126266799,,97853330690# or +16468769923,,97853330690#

Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or
+1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 978 5333 0690

International numbers available: <https://zoom.us/u/ah52628ZD>