



## CONSERVATION COMMISSION AGENDA

February 17, 2021: **AMENDED**

**7:15 PM**

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or  
+1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

**Webinar ID: 978 5333 0690**

### **Regular Business**

#### **7:15 Request for Determination: 50 Independence Road**

Beals Associates on behalf of Syncarpha Solar, for a project at 50 Independence Road (town atlas plate 14, parcel 5) Acton. The applicant seeks to confirm that there are no wetland resource areas within the proposed project area. The proposed project includes site preparation and the installation of approximately 20,000 solar panels, to occupy an area of approximately 30 acres, with an additional 10.7 acres surrounding the panels being allocated as a maintenance area.

#### **7:30 Resource Area Delineation: 3 and 11 Fort Pond Road**

Applicant is Sal Vaudo, Celestine Properties LLC, and the property is located at #3 and #11 Fort Pond Road (plate no. D3 parcel 7-6 and 7-7). The applicant is seeking confirmation of the delineated resource areas on the site.

*Notice of Intent: 12 Spring Hill Road: continued to the March 17 meeting.*

#### **7:45 Discussion: Accessory Structures**

### **Consent Items**

Minutes: February 3, 2021 in process

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12995>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to*

**manager@acton-ma.gov or call Town Manager's Office (978)929-6611**

For more information about the Conservation Commission, contact [nr@actonma.gov](mailto:nr@actonma.gov) or call 978-929-6634.