



CONSERVATION COMMISSION AGENDA

March 17, 2021

7:15 PM

Virtual Meeting

To join the meeting use following link: <https://zoom.us/j/97853330690>

iPhone one-tap : US: +13126266799,97853330690# or 16468769923, 97853330690#

Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 876 9923 or +1 301 715 8592 or +1 408 638 0968 or
+1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 978 5333 0690

Regular Business

7:15 Notice of Resource Area Delineation: 3 & 11 Fort Pond Road

Continuation of Hearing opened on 2/17/2021

7:20 Request for Determination: 2021 Road Resurfacing

Town of Acton Engineering Department. The Town of Acton Highway Department has compiled a list of streets that are in need of some routine maintenance. The Highway Department plans to mill some of the streets, then level and resurface the roads with a new wearing course of bituminous concrete. Some work will occur within 100 feet of wetlands.

7:30 Notice of Intent: 12 Spring Hill Road

Continuation of Hearing opened on 01/06/2021

8:00 Notice of Intent: 47 Conant Street

Continuation of Hearing opened on 3/3/2021

Consent Items

Certificate of Compliance:

Minutes: February 17, 2021 reviewed by CK, TM

Minutes: March 3, 2021, in process

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12997>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.