



ACTON COMMUNITY HOUSING CORPORATION  
AGENDA  
MONDAY, JULY 12, 2021, 4:00 PM  
**\*VIRTUAL MEETING\***

**Note:** The Town of Acton in response to the COVID-19 corona virus is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread.

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

I. **Appointment**

4:00 pm: Presentation by Mark O’Neil and William Dickinson of 4-unit proposal for 516 Massachusetts Avenue.

II. **Regular Business**

- Minutes of June 14, 2021: approve
- Financial report: accept monthly reports
- Regional Housing Services Office update
- Chairman update
- Member reports

III. **New Business**

- ACHC meetings for remainder of 2021

IV. **Old Business**

- Project updates, if any

V. **Future Agenda Items**

- Member suggestions

**Additional meeting information will be available at**  
<http://doc.acton-ma.gov/dsweb/View/Collection-13830>

Next Meeting: September 13, 2021, 7:00 pm, Room 126

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact [achc@actonma.gov](mailto:achc@actonma.gov).*