



WATER RESOURCES ADVISORY COMMITTEE AGENDA

December 20, 2021

7:30 PM

Town Hall Room 204

Joint With Select Board

(Meeting being posted in case a quorum of WRAC is in attendance)

I. **Regular Business**

1. WRAC Presentation to Select Board

II. **Adjournment**

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to wrac@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about WRAC contact wrac@acton-ma.gov