

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, February 15, 2022, 7 pm, Zoom only**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.  
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

**I. Regular Business**

1. Review & approval of November 16 and January 18 Minutes
2. Concerns from the public

**II. New/Special Business**

3. New steward for Robbins Mill
4. LSC Annual Report
5. Trail routings and re-routings, new and updates (10 min)
6. Invasive plants Eagle Scout project
7. ABRHS Senior Community Service Day 2022 (ABRHSSCSD2022)

**III. Additional Regular Business**

8. Parcel issues
  - A. Great Hill cistern, and the like
  - B. Heath Hen Meadow bridge 01/25 CPC presentation recap — Bettina
  - C. Morrison Farm update — Bettina on 02/08 meeting
  - D. Nagog Hill/Grassy Pond orienteering
  - E. Other
9. Updates
  - A. Acton’s Open Space and Recreation Plan (OSRP)
  - B. Trail blazing
  - C. Website — Volunteer/Sawyer confusion
  - D. Maps — New for Wright Hill
10. Next month’s (March 15) agenda
11. Evaluate meeting

**Upcoming events:**

- 02/18 Acton Archeology Outreach Survey closes. See 02/07 email from K. Guichard.  
03/03 Project proposal deadline for 04/29 event (below). Contact Melissa Dempsey at ABRHS  
03/08 7:30 pm, CPC deliberations begin, including Heath Hen Meadow bridge (03/29 also).  
03/13 6:30-8 pm, Acton Conservation Trust Annual Meeting w/speaker, Town Hall  
04/29 9:45 am-12:45 pm, ABRHSSCSD2022

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Natural Resources Department (978) 929-6634*