

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, April 19, 2022, 7 pm, Zoom only

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. Regular Business

1. Review & approval of March 15 Minutes
2. Membership update
3. Concerns from the public
4. Invasive plants 2022, Part 2 — John

II. New/Special Business

5. Map/message boards — John, Robert Walton
6. Chainsaw training May 10 in Andover — Bettina

III. Additional Regular Business

7. Parcel issues
 - A. Guggins/Jenks — Alex Smith email — Bettina
 - B. Nagog Hill/Grassy Pond orienteering;
Order of the Arrow Workday 03/26 — Dale
 - C. Community Preservation Act (CPA) — Joe
 - D. Acton’s Open Space and Recreation Plan (OSRP)
 - E. Website
 - F. Maps
8. Next month’s meeting date (See Upcoming Events, below)
9. Next month’s agenda
10. Evaluate meeting

Upcoming Events:

- 04/21 4-6 pm, SVT Weed Warrior Training (waitlisted), Smith CL, littleton/Harvard
- 04/22 10-11:30 am, Pratts Brook, ACT Earth Day Guided Walk
- 04/29 9:45 am – 12:45 pm, ABRHS Senior Community Service Day
- 05/01 1-3 pm, Wright Hill, ACT Spring Service Day
- 05/10 8am-2 pm, Chainsaw training in Andover
- 05/16 Town Meeting, first day
- 05/17 7-9 am, NARA, ACT Guided Spring Bird Walk
Town Meeting, second day

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information.

Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton’s Natural Resources Department (978) 929-6634*