

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, October 18, 2022, 7 pm, Hybrid (Zoom or Town Hall Room 9)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. Regular Business

1. Review & approval of August 16 and September 20 Minutes
2. Concerns from the public
3. Invasive plants 2022, Part 7 — John
4. Bridges/boardwalks
 - A. Heath Hen Meadow
 - B. Nashoba Brook (2)
 - C. Jenks
 - D. Grassy Pond
5. Other parcel issues
6. Updates
 - A. Valentine property trail
 - B. Maps
 - C. Mowing
 - D. Chainsawing
 - E. Website
 - F. LSC membership
7. Next month’s (11/15) agenda
8. Evaluate meeting

Upcoming Events:

10/29 10 am-noon, Explore Oak Hill & Tophet Chasm, Littleton; see SVT website.

11/5-11/12 Mass Trails Conference (11/5-6 workshop: Safer Chainsaw Operation for Trails Stewards, 9 am-4 pm both days, Barrett Park, Leominster, \$150; 11/10 field trip: Hike the Nashoba Brook's Trail Through Time, 9 am-noon, \$10) For complete listing of events, go to <https://www.masstrailsconference.com>

The ACT website features “Events of Interest” including a 10/22 walk at Nashoba Brook hosted by Bettina: <https://actonconservationtrust.org>

Also:

If you would like to post a volunteer activity on the ABRHS Volunteer Opportunity site, use the link below and fill out the volunteer request form. Your request will be reviewed and if approved will be posted on the ABRHS Community Service web page.

https://docs.google.com/forms/d/e/1FAIpQLSdGzCA5dPiq6Y4sUIdCTFL_ECazDW3BHnVSmppwNN2GQAmquQ/viewform

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information.

Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton's Natural Resources Department **(978) 929-6634***