

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, November 15, 2022, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

**I. Regular Business**

1. Review & approval of August 16 and October 18 Minutes
2. Concerns from the public
3. Invasive plants 2022, Part 8 — John
4. Bridges/boardwalks
  - A. Heath Hen Meadow
  - B. Nashoba Brook
  - C. Jenks
  - D. Grassy Pond
5. Other parcel issues
6. Updates
  - A. Open Space and Recreation Plan
  - B. Community Preservation Act
  - C. Maps
  - D. Mowing
  - E. Chainsawing (11/5-6 course)
  - F. Website
  - G. LSC membership
7. Next month’s (12/20) agenda
8. Evaluate meeting

**Upcoming Events:**

11/20/2022 2 pm, Friends of the Bruce Freeman Rail Trail Annual Meeting, Pedal Power, Acton

02/04/2023 noon, Acton Polar Plunge, NARA

The ACT website features “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information.*

*Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Natural Resources Department (978) 929-6634*