

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, December 20, 2022, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

**Please click on this link to join the Webinar:**

<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

**I. Regular Business**

1. Review & approval of November 15 Minutes
2. Concerns from the public
3. Invasive plants 2022, Part 9 — John
4. Parcel issues
  - A. Robbins Mill — Tenneco maintenance
  - B. Other
5. Updates
  - A. Bridges/boardwalks
  - B. Open Space and Recreation Plan
  - C. Community Preservation Act
  - D. Maps — Valentine Trail
  - E. Mowing
  - F. Chainsawing
  - G. Website
  - H. LSC membership
6. Next month’s (01/17/23) agenda
7. Evaluate meeting

**Upcoming Events:**

12/21/2022 7 am, Winter Solstice Sunrise Walk, Half Moon Meadow Brook, Boxborough (SVT)

02/04/2023 noon, Acton Polar Plunge, NARA

**Check Out:**

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

This SVT “Story Map”: <https://storymaps.arcgis.com/stories/013f5a349e984d63a872549a4e427467>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*For in-person meetings, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Natural Resources Department (978) 929-6634*