

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, January 17, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

**Please click on this link to join the Webinar:**

<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & approval of November 15 and December 20 Minutes
2. Concerns from the public
3. Plans
  - A. Morrison Farm Conservation Restriction — Patrick Hearn (20 min)
  - B. Open Space and Recreation Plan — Need LSC liaison to 01/19 meeting
  - C. South Acton Vision & Action Plan (includes Great Hill, Pratts Brook) — Bettina
4. Invasive plants 2023, Part 1 — John
5. Parcel issues; open-space events
  - A. Heath Hen Meadow Rainbow Trail
  - B. Jenks Poison Ivy Treatment (08/04/22)
  - C. 549 Main Street
  - D. Other
6. Updates
  - A. Bridges/boardwalks/beavers
  - B. Community Preservation Act (Camp Acton road, Jenks culvert, CRs)
  - C. Maps
  - D. Mowing — Nagog Hill — Dale
  - E. Chainsawing
  - F. Website
  - G. LSC membership
7. Next month’s (02/21/23) agenda
8. Evaluate meeting

**Upcoming Events:**

01/23/23 7 pm, Morrison Farm CR on Select Board agenda.

01/28/23 10 am-noon, Winter Wildlife Tracking Walk (ACT), Nashoba Brook

02/04/23 noon, Acton Polar Plunge, NARA

**Check Out:**

South Acton Vision & Action Plan: [mapc.org/south-acton-plan](http://mapc.org/south-acton-plan)

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov)  
or call Acton’s Conservation Department (978) 929-6634*