



## HUMAN SERVICES COMMITTEE AGENDA

February 9, 2023

7:00 PM

ACTON TOWN HALL, ROOM 204

472 MAIN STREET

REMOTE PARTICIPATION: **From a computer**, use the link to join the public meeting: <https://actonma.zoom.us/j/81709613898> or **from a telephone**, dial (646) 876-9923 and enter Webinar ID: 817-0961-3898. Telephone users may dial \*9 to request to speak. Computer and app users may use the “raise hand” feature to request to speak.

### I. **Regular Business**

1. Resident Concerns
2. Chair Update / Staff Update / Members Minute

### II. **New/Special Business**

3. Acton Human Service Department Presentations
  - a. Acton Housing Authority
  - b. Memorial Library
4. Discuss short term goals – How to disseminate information.
5. Discuss Future Presentations and committee member research.
6. NAMI presentation – please review
7. Review Recommendations / Suggestions for Human Services Documents
  - a. Focus like a laser.
  - b. FAQ
  - c. Top 10
  - d. Index

### III. **Closing Items**

8. Review of meeting minutes from January 12, 2023
9. Future Agenda Item Discussion
10. Adjourn

Additional materials can be found online: <http://doc.acton-ma.gov/dsweb/View/Collection-16280>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail*

*as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office **(978)929-6611***

For more information about Human Services Committee contact [hsc@acton-ma.gov](mailto:hsc@acton-ma.gov)