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ACTON 250 COMMITTEE  
HISTORY SUBCOMMITTEE AGENDA  
Thursday, March 23, 2023, 4:15 PM  
ACTON MEMORIAL LIBRARY  
486 Main Street, 2<sup>nd</sup> Floor Conference Room  
**\*In-person Meeting\***

1. Select officers if deemed necessary
2. Citizen Comments
3. Set preliminary goals for the subcommittee
4. Discuss and identify important dates and events prior to April 19<sup>th</sup>, 1775
5. Next steps

The listed agenda items are those reasonably anticipated by the Committee. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Please send an email to [Acton250@acton-ma.gov](mailto:Acton250@acton-ma.gov)

For more information about the Acton 250 Committee contact [Acton250@acton-ma.gov](mailto:Acton250@acton-ma.gov)