



DOG PARK COMMITTEE AGENDA

Apr 5th 2023 7:00 PM

Virtually via Zoom

Minutes: Karen

To Participate Remotely:

From a computer, please click on the link below to join the public meeting

NOTE! This is a different link from previous meetings NOTE!

Please click the link below to join the webinar:

<https://actonma.zoom.us/j/95045948536>

Or One tap mobile :

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US: +1 301 715 8592 or +1 646 876 9923

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I. New Business

- a. Design update/work/DECISIONS – 45 min
 - i. Updates From Dennis
 - ii. Design Decision Spreadsheet – rows marked 4/05! We can do it!
- b. Deadlines, goals, meeting schedule – 5 min
- c. Minutes – 5 min

II. Regular Business

- a. Updates from various meetings/activities – 5 minutes
 - i. NOI – Natural Resources/Cons Comm
 - ii. Rec plan - Karen
 - iii. AHA
 - iv. Friends and Communications Updates

III. **Old Business**

1. Approve previous minutes

i. Mar 08 – Nick –

https://docs.google.com/document/d/1kBHv6EOoVtB81KGSK1rfNpB2qOhy_bpv/edit?usp=share_link&oid=103628709732633844450&rtpof=true&sd=true

ii. Mar 23 – Fred -

https://docs.google.com/document/d/1rCIaul8PaPB4pTk8DS_JOKM8O1vYh4Zf?rtpof=true&authuser=tgillispie%40gmail.com&usp=drive_fs

II. **Schedule Future Business**

1. Next meeting – Wed 4/5 (different week of the month)

III. **Resident's Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978) 929-6611

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email ADPC@acton-ma.gov