



CONSERVATION COMMISSION AGENDA
April 19th 2023
7:15 PM
Virtual Meeting

Please click the link below to join the webinar by computer:

Use the following link: <https://zoom.us/j/97853330690>

Enter Webinar ID: 978 5333 0690 Or Telephone: Dial (646) 876- 9923
Telephone users may dial *9 to request to speak after joining the meeting.
Computer and app users may use the “raise hand” feature to request to speak

7:15PM Notice of Intent: Public Hearing – 9 Partridge Pond Road DEP 85-13XX

The proposed project consists of the removal of a retaining wall, a deck rebuild, and installation of a stone patio.

7:20PM Notice Of Intent: Public Hearing- 75 Robbins Street- DEP 85-1345

The proposed project is for the construction of an addition

7:25PM Notice Of Intent: Public Hearing- 174 Arlington Street- DEP 85-1346

The proposed project is for the construction of an addition.

7:30PM Notice Of Intent: Continued Public Hearing- 2 Taylor Road DEP 85-1344

The proposed project is for the construction of a fish pond.

7:35PM Notice of Intent: Continued Public Hearing- 1 & 5 Nagog Park & 599 Great Road DEP 85-1342

The proposed project consists of the construction of 2 automobile dealerships with associated parking, utilities and stormwater management system and other site development features.

7:35PM Notice of Intent: Public Hearing – Main Street Sewer Connection- DEP 85-13XX

The proposed project is to extend a sewer connection along Main Street in order to provide service to the McManus Manor Senior Residences and the Acton Public Safety Building.

7:40PM Notice of Intent: Public Hearing- 19 Keefe Road- DEP 85-13XX

The proposed project consists of the construction of a wall and shed in the buffer zone with pavement repairs, tree & brush trimming and general site cleanup.

7:45PM Notice of Intent: Public Hearing –12 Spring Hill Road– DEP 85-1347

The proposed project consists of the construction of a single-family home.

7:50PM Admin Updates

Consent Items:

March 1st, 2023

March 15th, 2023

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-16536>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@acton-ma.gov** or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.