



## CONSERVATION COMMISSION AGENDA

**April 27<sup>th</sup>, 2023**

**In Person, Room 126**

**7:15 PM Executive Session**

**7:15PM: Open meeting and vote to enter into Executive Session**

**7:20PM: Executive Session: There will be a need for an Executive Session to discuss the purchase, exchange, lease, or value of real property located 549 Main Street, Acton, under purpose 6, as an open meeting may have a detrimental effect on the negotiating position of the public body.**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@acton-ma.gov](mailto:manager@acton-ma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Conservation Commission, contact [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call 978-929-6634.