



## 010 - TOWN OF ACTON BOARD OF HEALTH AGENDA

Tuesday, May 16, 2023

\*\*\*7:00 P.M\*\*\*.

\*\*\*Virtual Meeting only\*\*\*

### Regular Business

1. BOH Updates – Any Board members future agenda items

#### I. New/Special Business

1. 7:00 P.M., Health Director Update
2. 7:05 P.M., Acton Nursing Service Director Update
3. 7:10 P.M., 020- Emergency Beaver Trapping permit- Acton Water District – Mass. Ave., Guggins Brook
4. 7:15 P.M., 030- Minutes –April 18, 2023

#### II. Consent Items

1. None

To view documents for this meeting please see:

<https://doc.actonma.gov/dsweb/View/Collection-16747>

To Participate Remotely:

From a computer, please use the link below to join the public meeting

webinar: <https://zoom.us/j/319767024> Or

From a telephone, dial (646) 876-9923 and enter Webinar ID: 319 767 024 #

Note: No participant ID is needed, just press # when asked.

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.*

For more information about Board of Health contact health @actonma.gov or 978-929-6632