

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, May 16, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)**

**Please click on this link to join the Webinar:**

<https://actonma.zoom.us/j/99695561913>

**From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913**

**To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.**

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & approval of April 18 Minutes
2. Concerns from the public
3. Invasive plants 2023, Part 4 — John
4. Town Meeting followup
5. Accept Robbins Mill reroute?
6. Geocaching
7. Other parcel issues
8. Eagle Scout project ideas
9. Assabet River Rail Trail happenings (Stonefield Farm trail, garlic mustard)
10. Updates
  - A. Open Space and Recreation Plan — Mike, Bettina
  - B. Morrison Farm Conservation Restriction
  - C. Bridges, Board/Bogwalks, Maps, Mowing, Chain sawing, Website
  - D. LSC membership, Mission Statement
11. Next month’s (06/20/23) agenda
12. Evaluate meeting

**Upcoming Events:**

- 05/17/23 9-11 am, Sudbury Valley Trustees (SVT) Senior Walk, Arboretum  
05/18/23 noonish, ABRHS Spring Volunteer Opportunities Fair  
6 pm, Foraging at the Arboretum, Early Conservation Career Network  
05/20/23 8 am-4 pm, BAG 1<sup>st</sup> Annual Seedling Sale, Stonefield Farm  
3 pm, BFRT Mural Unveiling, 40 Beharrell Street, West Concord  
05/27/23 8 am-4 pm, BAG 1<sup>st</sup> Annual Seedling Sale continued, Stonefield Farm  
06/03/23 11 am, Bike the ARRT, Boston Leisure Bicycling, South Acton Train Station  
06/10/23 9:30 am-noon, Pratts Brook Nature Walk w/Boot Boutwell, ACT  
06/17/23 noon (following road race and parade), Fifer’s Day, Flerra Meadows, Boxborough  
06/18/23 noon, Fifth Annual Kite Flying Festival, Vibha Boston, NARA

**Check Out:**

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to [nr@acton-ma.gov](mailto:nr@acton-ma.gov) or call Acton’s Conservation Department (978) 929-6634*