



DOG PARK COMMITTEE AGENDA  
September 6<sup>th</sup> 2023 7:00 PM  
Virtually via Zoom  
Minutes: Clare

**To Participate Remotely:**

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<https://actonma.zoom.us/j/95045948536>

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**I. New Business**

- a. Quick Agenda Review/Clarification – 5 min
- b. Design update/work – 10 min
  - i. Stanton Communications
  - ii. Stormwater management design
  - iii. ~~Parking lot entrance – DOT etc.~~
  - iv. ~~Next steps on bidding construction~~
- c. “Future Home of” sign work
- d. CPC Planning
- e. Timeline – 5 min
- f. Financial happenings – 5 min

**II. Regular Business – 5 min**

- a. Updates from various meetings/activities – 5 minutes
  - i. NOI – Natural Resources/Cons Comm

- ii. Sewer Extension
    - iii. Senior Park
    - iv. Rec plan - Karen
    - v. AHA
    - vi. Friends and Communications Updates
  - b. Minutes – 5 min
    - i. Approve previous minutes with possible corrections
- III. **Old Business**
  - 1. Approve previous minutes
- II. **Schedule Future Business**
  - 1. Next meeting – Wed – 9-20
  - 2. Fall Schedule: 10/4, 10/18, 11/1, 11/15, 11/29, and 12/13.
- III. **Resident’s Concerns**
  - 1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee’s work.
- IV. **Adjourn**

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager’s Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)