



## WATER RESOURCES ADVISORY COMMITTEE AGENDA

November 15, 2023

7:00 – 8:30 PM

**\*VIRTUAL MEETING\***

### **To Participate Remotely:**

**From a computer**, please click on the link below to join the public meeting Webinar:

<https://actonma.zoom.us/j/81268040541>

Or

**From a telephone**, dial 1-301-715-8592 and enter Webinar ID: 812 680 40541

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

### I. **Regular Business**

1. Public Remarks/Comments
2. Review of WRAC Meeting Minutes from 2 November 2023
3. Recommendations for Wording Revisions to the Wright-Pierce Report
4. Any Other New Business

### II. **Adjournment**

**Meeting documents can be downloaded from the following DocuShare directory**

<http://doc.acton-ma.gov/dsweb/View/Collection-17517>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov) or call Town Manager's Office (978)929-6611*

*For more information about WRAC contact [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov)*