

CONSERVATION COMMISSION

AGENDA

DECEMBER 7, 2011

7:00 PM

TOWN HALL - 472 MAIN STREET - ROOM 204

7:00 Land Stewardship Committee - Conservation Land - Memorial Bench Policy (010)

7:30 Continuation - Abb. Notice of Resource Area Delineation - 366 Pope Road

7:45 Hybrid Farm Presentation (030)

Letters Received on behalf of Hybrid Farm:

031 - Public & Neighbors Letters of Support

032 - Out of State Letters of Support

033 - Pony Club, Employees, Veterinarians, Farrier & Professionals

034 - Equestrian Students & Riders

035 - (1) Parents & Family Members of Students & Riders

035 - (2) Parents & Family Members of Students & Riders

036 - Schools

037 - The Wee Ones

*** – Additional Letters Received 12-2-2011

038 A – Public & Neighbors

038 B - Parents

038 C – Equestrian Riders & Students

MINUTES

November 9 OSRP

comments rec'd by

TT, ADM, FP, WF – signature

November 16

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TT, TM, FP