

“THREE BOARD” MEETING

of the

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
ACTON BOARD OF SELECTMEN
ACTON FINANCE COMMITTEE

Acton Town Hall
Room 204

October 27, 2015
7:00 p.m.

AGENDA

1. **Call to Order** (7:00)
2. **Welcome/Introduction** – *Kristina Rychlik*
 - 2.1. Planning for the FY17 Budget Process
 - 2.2. Goal Sharing
 - 2.3. Critical Budget Issues
3. **Acton-Boxborough Regional School Committee Presentation/questions** – *Kristina Rychlik* (7:15)
4. **Acton Board of Selectmen Presentation/questions** – *Katie Green* (7:45)
5. **Dessert Break** (8:15)
6. **Acton Finance Committee Presentation/questions** – *Mike Majors* (8:30)
7. **Wrap Up**
8. **Adjourn** (9:00)