

# TOWN OF ACTON

## Planning Board

Date: March 7, 2017

Time: 7:30 PM

Place: Town Hall, Room 9

### MEETING AGENDA ITEMS

|      |         |  |
|------|---------|--|
| I.   | 7:30 PM | Citizen's Concerns and Reports (CPC, EDC, OPEN SPACE, MAGIC/MAPC, WRAC, DRB, Acton 2020, Water Commissioners Rep.) |
| II.  | 7:35 PM | Public Hearing #17-01 – 64-68 Robbins Street – Preliminary Subdivision   |
| III. | 8:00 PM | Registry of Deeds Signatures and Authorization   |
| IV.  | 8:05 PM | Planning Board Attendance at Finance Committee Meeting – March 7, 2017 at 8:15 PM                                  |
| V.   | 8:10 PM | Consent Agenda –<br>A. Minutes of 2/21/2017  |
| VI.  | 8:15 PM | Other Business<br>1. Administrative Update<br>2. Liaison Responsibilities  |