

**Annual Town Election
April 29, 2025**

PRELIMINARY

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	PCT6A	PCT7	TOTAL	%
MACHINE TOTAL - FINAL	169	404	458	353	269	237	82	192	2164	13.32%
UOCAVA / OVERSEAS	0	0	0	0	0	0	0	0	0	0.00%
PROVISIONAL	0	0	0	0	0	0	0	0	0	0.00%
HAND COUNT	0	0	0	0	0	0	0	0	0	0.00%
TOTAL VOTED	169	404	458	353	269	237	82	192	2164	13.32%
TOTAL # REGISTERED VOTERS—	1997	2374	2605	2445	2441	1652	697	2032	16243	
<u>MODERATOR</u>										
BLANK	21	91	79	53	35	41	13	45	378	17.47%
JO-ANN M BERRY	145	312	372	296	232	193	69	145	1764	81.52%
TOTAL WRITE IN	3	1	7	4	2	3	0	2	22	1.02%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	169	404	458	353	269	237	82	192	2164	100.00%
<u>SELECT BOARD</u>										
BLANK	43	142	142	102	75	81	12	70	667	15.41%
DEAN M CHARTER	124	296	285	236	165	129	60	125	1420	32.81%
DAVID D MARTIN	109	214	294	210	184	147	48	112	1318	30.45%
JUNE LESLIE	62	154	189	154	111	108	44	75	897	20.73%
TOTAL WRITE IN	0	2	6	4	3	7	0	2	24	0.55%
SCATTERED	0	0	0	0	0	2	0	0	2	0.05%
TOTAL	338	808	916	706	538	474	164	384	4328	100.00%

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<u>SCHOOL COMMITTEE</u>										
BLANK	77	218	154	129	94	72	23	78	845	19.52%
LISA MARIE ADIL	105	228	318	246	190	157	64	114	1422	32.86%
GLEN L COTE	88	160	235	180	140	124	43	101	1071	24.75%
JASON W FITZGERALD	67	202	205	147	112	115	34	89	971	22.44%
TOTAL WRITE IN	1	0	4	4	2	6	0	2	19	0.44%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	338	808	916	706	538	474	164	384	4328	100.00%
<u>MEMORIAL LIBRARY TRUSTEE</u>										
BLANK	26	96	101	75	50	57	19	51	475	21.95%
CHRISTINA W STOVAL	143	308	355	275	217	179	63	140	1680	77.63%
TOTAL WRITE IN	0	0	2	2	2	1	0	1	8	0.37%
SCATTERED	0	0	0	1	0	0	0	0	1	0.05%
TOTAL	169	404	458	353	269	237	82	192	2164	100.00%
<u>WATER DISTRICT COMMISSIONER</u>										
BLANK	14	32	53	48	27	19	9	23	225	10.40%
BARRY R ROSEN	95	198	221	168	138	88	36	87	1031	47.64%
JOHN S PETERSEN	60	173	180	135	103	130	37	82	900	41.59%
TOTAL WRITE IN	0	0	4	1	1	0	0	0	6	0.28%
SCATTERED	0	1	0	1	0	0	0	0	2	0.09%
TOTAL	169	404	458	353	269	237	82	192	2164	100.00%
<u>ACTON HOUSING AUTHORITY</u>										
BLANK	30	100	102	78	44	0	16	51	421	19.99%
PETER JOSEPH BERRY	139	300	355	271	223	177	66	140	1671	79.34%
TOTAL WRITE IN	0	4	1	4	2	2	0	1	14	0.66%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	169	404	458	353	269	179	82	192	2106	100.00%

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QUESTION 1 - EXEMPT FROM THE PROVISIONS OF PROP 2 1/2 THE AMOUNTS REQUIRED TO PAY FOR THE BONDS ISSUED IN ORDER TO PAY FOR THE DESIGNING, CONSTRUCTIING, EQUIPPING AND FURNISHING A NEW PUBLIC WORKS FACILITY...										
BLANK	8	4	27	21	12	4	1	10	87	4.02%
YES	76	105	208	158	125	81	33	77	863	39.88%
NO	85	295	223	174	132	152	48	105	1214	56.10%
TOTAL	169	404	458	353	269	237	82	192	2164	100.00%
QUESTION 2 - AMEND 4-2 OF THE TOWN CHARTER BY CHANGING THE # OF MEMBERS COLUMN FOR THE HISTORIC DISTRICT COMMISSION FROM 6 TO 7, AS VOTED BY APPL OF ARTICLE 19 OF THE ANNUAL TOWN MEETING HELD 5/6/2024										
BLANK	8	32	39	20	19	8	3	15	144	6.65%
YES	135	289	360	299	218	187	71	132	1691	78.14%
NO	26	83	59	34	32	42	8	45	329	15.20%
TOTAL	169	404	458	353	269	237	82	192	2164	100.00%