

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR PRESIDENTIAL PRIMARIES

MIDDLESEX SS.

To either of the Constables of the Town of Acton

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town of Acton, who are qualified to vote in the State Primary Election to vote at:

**POLLING LOCATIONS:**

<u>Precinct</u>	<u>Place</u>	<u>Address</u>
1, 2 & 6	CONANT SCHOOL	80 TAYLOR ROAD
3, 4 & 5	BLANCHARD AUDITORIUM, JR. HIGH SCHOOL	16 CHARTER ROAD

on **TUESDAY, THE THIRD DAY OF MARCH, 2020**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE . . . . . FOR THIS COMMONWEALTH  
STATE COMMITTEE MAN . . . . . SENATORIAL DISTRICT  
STATE COMMITTEE WOMAN . . . . . SENATORIAL DISTRICT  
TOWN COMMITTEE . . . . . TOWN

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 3rd day of February, 2020.  
(month)

Selectmen of: ACTON

<u><i>Joseph Gardner</i></u>	<u><i>[Signature]</i></u>
<u><i>[Signature]</i></u>	<u><i>[Signature]</i></u>
<u><i>[Signature]</i></u>	<u><i>[Signature]</i></u>

Warrants posted in six (6) public places as follows:  
Nagog Woods Post Office, Town Hall, West Acton Post Office, Center Post Office, Center Library and Public Safety Facility; and the Town Web Page.

<u><i>[Signature]</i></u> Constable	<u>Feb 13, 2020</u> , 2020. (month and day)
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Warrant must be posted by **February 18, 2020**

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

DEMOCRATIC PARTY

ACTON

OFFICIAL ABSENTEE BALLOT

Tuesday, March 3, 2020

512/512



To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

DEVAL PATRICK

AMY KLOBUCHAR

ELIZABETH WARREN

MICHAEL BENNET

MICHAEL R. BLOOMBERG

TULSI GABBARD

CORY BOOKER

JULIÁN CASTRO

TOM STEYER

BERNIE SANDERS

JOSEPH R. BIDEN

JOHN K. DELANEY

ANDREW YANG

PETE BUTTIGIEG

MARIANNE WILLIAMSON

NO PREFERENCE

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT Vote for ONE MAN

JAMES B. ELDRIDGE 267 Arlington St. Acton +++++

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT Vote for ONE WOMAN

KARA M. LE TREIZE 66 B Flagg Dr. Southborough +++++

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five

- To vote for individual candidates fill in the oval after each name or
• To vote for a whole group fill in the oval after the word "Group." Do not both for more than Thirty-Five.

TOWN COMMITTEE ACTION 25

Group

Fill in the oval to vote for the whole group

LINDA C. BLANCO 45 Horton View Rd. +++++

BENJAMIN BLOOMENTHAL 51 Concord Rd. +++++

MONICA H. BURKE 15 Washington Dr. +++++

KYLE W. COULTER 12 Westside Dr. +++++

HARRIET J. DILUZIO 68 Windsor Ave. +++++

VIRGINIA N. DOW 16 Nash Rd. +++++

WILLIAM L. DUSETT 14 Knowlton Dr. +++++

SAMUEL L. SULLIVAN-FIELDMAN 4 Drummer Rd. +++++

LAUREN M. FRIEDMAN 35 Washington Dr. +++++

ADRIAN N. HANCOCK 3 Guswood Rd. +++++

MOLLY B. HARDY 128 Audubon Dr. +++++

JUDITH B. HODGE 111 High St. +++++

DAVID I. JARSKY 23 Smart Rd. +++++

AMY L. KRISHNAMURTHY 136 Davis Rd. +++++

STELLA I. KO 11 Guswood Rd. +++++

Continued voting in next column

MIRIAM L. LEZAK 71 High St. +++++

BENJAMIN D. LIEBERMAN 622 Massachusetts Ave. +++++

MATTHEW L. LIEBMAN 27 Tuttle Dr. +++++

ANDREW D. MAGEE 10 Linc. Dr. +++++

JANE B. MODSRUKER 40 Brewster Ln. +++++

COLEEN A. PHILLIMORE 41 Jackson Dr. +++++

MARYELLYN REED 374 Great Rd. +++++

WILLIAM M. ROMER 128 Audubon Dr. +++++

ROBERT SEKULER 17 Parkland Ln. +++++

DEBRA M. SIMES 109 Concord Rd. +++++

CLARE I. SISKI 14 Stow St. +++++

ELLEN GRANT VALADE 16 Deacon Hunt Dr. +++++

ROBERT H. VanMETER, III 2 Half Moon Hill +++++

LINDA G. VIEIRA 441 Great Elm Way +++++

NANCY J. WATERS 622 Massachusetts Ave. +++++

LINGYA ZHOU 6 Sweeney Farm Ln. +++++

ERIC SCHLESINGER 1 Seneca Ct. +++++

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

REPUBLICAN PARTY

ACTON

OFFICIAL ABSENTEE BALLOT

Tuesday, March 3, 2020

512/512



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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

WILLIAM F. WELD

JOE WALSH

DONALD J. TRUMP

ROQUE "ROCKY" DE LA FUENTE

NO PREFERENCE

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT Vote for ONE MAN

BRIAN P. BURKE 125 Birch Hill Rd. Stow

DEAN CAVARETTA 70 Concord Rd. Acton

PAUL R. FERRO 53 Edinboro St. Marlborough

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT Vote for ONE WOMAN

CHRISTINE M. CASEDOLT 724 Depot Rd., Bellingham

SUSAN DUNNELL 78 Palmer Rd. Hudson

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five

- To vote for individual candidates fill in the oval after each name or
• To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Thirty-Five.

TOWN COMMITTEE - ACTON 35

Group

Fill in the oval to vote for the whole group.

DAVID H. LUNGER 5 Wampanoag Dr.

WILLIAM S. BEEBEE 11 Longmeadow Way

JOHN A. NORTON 133 Central St.

MARY FARLEY 5 Castle Dr.

MARY ANNE SEWARD 42 Washington Dr.

MICHAEL F. MAJORS 2 Freedom Farm Rd.

THOMAS P. BEALS 171 Willow St.

SHIRLEY A. BEEBEE 11 Longmeadow Way

KRISTEN J. PATRIA 7 Wampanoag Dr.

ANPING LIU 8 Monument Pl.

JAMES D. CONBOY 120 Parker St.

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

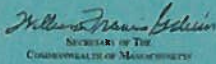
WRITE-IN SPACE ONLY

Continue voting in next column

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY  
GREEN-RAINBOW PARTY

ACTON



OFFICIAL  
ABSENTEE  
BALLOT

Tuesday, March 3, 2020

512/512

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Green-Rainbow candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

DARIO HUNTER

SEDINAM KINAMO CHRISTIN MOYOWASIFZA-CURRY

KENT MESPLAY

HOWARD HAWKINS

NO PREFERENCE

DO NOT VOTE IN THIS SPACE  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT **Vote for ONE MAN**

DANIEL L. FACTOR 11 Davis Rd., Acton

Candidate for Re-election

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT **Vote for ONE WOMAN**

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

TOWN COMMITTEE, ACTON 10

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

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WRITE-IN SPACE ONLY

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

LIBERTARIAN PARTY

ACTON

OFFICIAL ABSENTEE BALLOT

William Francis Bellini SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

512/512

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

- ARVIN VOHRA \*\*\*\*\*
VERMIN LOVE SUPREME \*\*\*\*\*
JACOB GEORGE HORNBERGER \*\*\*\*\*
SAMUEL JOSEPH ROBB \*\*\*\*\*
DAN TAXATION IS THEFT BEHRMAN \*\*\*
KIMBERLY MARGARET RUFF \*\*\*\*\*
KENNETH REED ARMSTRONG \*\*\*\*\*
ADAM KOKESH \*\*\*\*\*
JO JORGENSEN \*\*\*\*\*
MAX ABRAMSON \*\*\*\*\*
NO PREFERENCE \*\*\*\*\*

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT Vote for ONE MAN

DON GRAHAM 72 Brown Rd Harvard \*\*\*\*\*

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT \*\*\*Vote for ONE WOMAN

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Ten

- To vote for individual candidates fill in the oval after each name or
• To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

TOWN COMMITTEE, ACTON TOWN \*\*\*\*\*

WRITE-IN SPACE ONLY

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