

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF ACTON  
ANNUAL TOWN ELECTION**

**MIDDLESEX SS.**

To either of the Constables of the Town of Acton

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town of Acton, who are qualified to vote in the Annual Town Election to vote at:

**POLLING LOCATIONS:**

<u>Precinct</u>	<u>Place</u>	<u>Address</u>
1, 2 & 6	CONANT SCHOOL	80 TAYLOR ROAD
3, 4 & 5	BLANCHARD AUDITORIUM, JR. HIGH SCHOOL	16 CHARTER ROAD



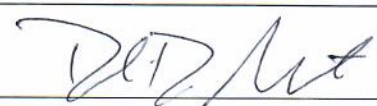
On **TUESDAY, THE THIRTY FIRST DAY OF MARCH, 2020**, from 7:00 A.M. to 8:00 P.M. for the following purpose:



To cast their votes in the Annual Town Election for the candidates for the following offices:

- One Moderator for a one-year term,
  - Two Selectmen for three-year terms,
  - Three School Committee members for three-year terms,
  - One Trustee of the Memorial Library for a three-year term and
  - One Member of the Acton Housing Authority for a five-year term.
- In addition, the Acton Water District will elect the following officers:  
One Commissioner for a three-year term  
One Clerk for a three-year term.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 17 day of MARCH, 2020.  
(month)

Board of Selectmen of the Town of Acton

Warrants posted in public places as follows:

Nagog Woods Post Office, Town Hall, West Acton Post Office, Center Post Office, Public Safety Facility, Center Library and Town Web Page.

 MARCH 17, 2020.  
Constable (month and day)

Warrant must be posted by **March 17, 2020**

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ACTON, MASSACHUSETTS  
MARCH 31, 2020**

*Jan K. Spicard*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p><b>MODERATOR</b></p> <p>1 Year Term                      Vote for <b>ONE</b></p> <p><b>JO-ANN M. BERRY</b>                      <input type="radio"/>                  73 Taylor Rd                      Candidate for Re-Election</p> <p>_____ <input type="radio"/>                  (Write-in)</p>	<p><b>SCHOOL COMMITTEE</b></p> <p>3 Year Term                      Vote for <b>THREE</b></p> <p><b>AMY L. KRISHNAMURTHY</b>                      <input type="radio"/>                  136 Davis Rd                      Candidate for Re-Election</p> <p><b>YEBIN WANG</b>                      <input type="radio"/>                  3 Laurentide Cir</p> <p><b>KYRA N. WILSON COOK</b>                      <input type="radio"/>                  20 High Street</p> <p>_____ <input type="radio"/>                  (Write-in)</p> <p>_____ <input type="radio"/>                  (Write-in)</p> <p>_____ <input type="radio"/>                  (Write-in)</p>	<p><b>ACTON HOUSING AUTHORITY</b></p> <p>5 Year Term                      Vote for <b>ONE</b></p> <p><b>RYAN J. BETTEZ</b>                      <input type="radio"/>                  46 Summer St                      Candidate for Re-Election</p> <p>_____ <input type="radio"/>                  (Write-in)</p>
<p><b>BOARD OF SELECTMEN</b></p> <p>3 Year Term                      Vote for <b>TWO</b></p> <p><b>JOAN N. GARDNER</b>                      <input type="radio"/>                  15 Spring Hill Rd                      Candidate for Re-Election</p> <p><b>BEVERLY C. CORNELL</b>                      <input type="radio"/>                  9 Davis Rd #C15</p> <p><b>TERRA FRIEDRICHS</b>                      <input type="radio"/>                  2 Wright Terr</p> <p><b>JAMES SNYDER-GRANT</b>                      <input type="radio"/>                  18 Half Moon Hill</p> <p>_____ <input type="radio"/>                  (Write-in)</p> <p>_____ <input type="radio"/>                  (Write-in)</p>	<p><b>LIBRARY TRUSTEE</b></p> <p>3 Year Term                      Vote for <b>ONE</b></p> <p><b>HARVEY P. BERLINER</b>                      <input type="radio"/>                  15 Mohegan Rd                      Candidate for Re-Election</p> <p>_____ <input type="radio"/>                  (Write-in)</p>	<p><b>WATER DISTRICT CLERK</b></p> <p>3 Year Term                      Vote for <b>ONE</b></p> <p><b>WILLIAM T. STANFORD, II</b>                      <input type="radio"/>                  92 High St                      Candidate for Re-Election</p> <p>_____ <input type="radio"/>                  (Write-in)</p>
		<p><b>WATER DISTRICT COMMISSIONER</b></p> <p>3 Year Term                      Vote for <b>ONE</b></p> <p><b>STEPHEN C. STUNTZ</b>                      <input type="radio"/>                  27 Central St                      Candidate for Re-Election</p> <p>_____ <input type="radio"/>                  (Write-in)</p>

**QUESTION**

**Amend Town Charter – Planning Board Membership**

Should the Town amend Section 4-2 of the Charter of the Town of Acton, by changing the number of Planning Board members from seven (7) to five (5) and the number of Planning Board associate members from two (2) to one (1), as voted under Article 29 of the Annual Town Meeting held April 1, 2019?

YES   
 NO