

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ACTON, MASSACHUSETTS
MARCH 31, 2020**

Joe K. Sporeck
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p style="text-align: center;">MODERATOR</p> <p>1 Year Term Vote for ONE</p> <p>JO-ANN M. BERRY <input type="radio"/> 73 Taylor Rd Candidate for Re-Election</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">SCHOOL COMMITTEE</p> <p>3 Year Term Vote for THREE</p> <p>AMY L. KRISHNAMURTHY <input type="radio"/> 136 Davis Rd Candidate for Re-Election</p> <p>YEBIN WANG <input type="radio"/> 3 Laurentide Cir</p> <p>KYRA N. WILSON COOK <input type="radio"/> 20 High Street</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">ACTON HOUSING AUTHORITY</p> <p>5 Year Term Vote for ONE</p> <p>RYAN J. BETTEZ <input type="radio"/> 46 Summer St Candidate for Re-Election</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">BOARD OF SELECTMEN</p> <p>3 Year Term Vote for TWO</p> <p>JOAN N. GARDNER <input type="radio"/> 15 Spring Hill Rd Candidate for Re-Election</p> <p>BEVERLY C. CORNELL <input type="radio"/> 9 Davis Rd #C15</p> <p>TERRA FRIEDRICHS <input type="radio"/> 2 Wright Terr</p> <p>JAMES SNYDER-GRANT <input type="radio"/> 18 Half Moon Hill</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">LIBRARY TRUSTEE</p> <p>3 Year Term Vote for ONE</p> <p>HARVEY P. BERLINER <input type="radio"/> 15 Mohegan Rd Candidate for Re-Election</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">WATER DISTRICT CLERK</p> <p>3 Year Term Vote for ONE</p> <p>WILLIAM T. STANFORD, II <input type="radio"/> 92 High St Candidate for Re-Election</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
		<p style="text-align: center;">WATER DISTRICT COMMISSIONER</p> <p>3 Year Term Vote for ONE</p> <p>STEPHEN C. STUNTZ <input type="radio"/> 27 Central St Candidate for Re-Election</p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>

QUESTION

Amend Town Charter – Planning Board Membership

Should the Town amend Section 4-2 of the Charter of the Town of Acton, by changing the number of Planning Board members from seven (7) to five (5) and the number of Planning Board associate members from two (2) to one (1), as voted under Article 29 of the Annual Town Meeting held April 1, 2019? YES
NO

The Commonwealth of Massachusetts
SPECIAL STATE ELECTION

**OFFICIAL
SPECIMEN
BALLOT**

**ACTON
Pcts. 3-5**

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 31, 2020

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

REPRESENTATIVE IN GENERAL COURT
THIRTY-SEVENTH MIDDLESEX DISTRICT **Vote for ONE**

CATHERINE J. CLARK ++++++ Republican
275 Cross Rd., Lunenburg

DANILLO A. SENA ++++++ Democratic
264 Central St., Acton

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY