



TOWN CLERK

TOWN OF ACTON
472 MAIN STREET
ACTON, MASSACHUSETTS, 01720
TELEPHONE (978) 929-6620
FAX (978) 929-6340
clerk@acton-ma.gov

April 11, 2023

Middlesex, ss.

I have served the warrant for the Annual Town Election to be held on April 25, 2023, and Annual Town Meeting, to be held May 1, 2023 by posting an attested copy of the same at eight (8) of the public places of said town fourteen (14) days before the time of holding such meeting as directed.

Constable

Warrants posted in eight (8) public places as follows:

NAGOG WOODS POST OFFICE, TOWN HALL, WEST ACTON FIRE STATION, WEST ACTON LIBRARY, SENIOR CENTER, ACTON WOODS PLAZA, VETERANS FIELD, ACTON TV;

AS WELL AS THE TOWN WEB PAGE.

Constable



**EARLY / ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ACTON, MASSACHUSETTS
APRIL 25, 2023**

Em. K. Sykes
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p>1 Year Term Vote for ONE</p> <p>JO-ANN M. BERRY <input type="radio"/></p> <p>73 Taylor Rd Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">SCHOOL COMMITTEE</p> <p>3 Year Term Vote for THREE</p> <p>COURTNEY BARRIEAULT <input type="radio"/></p> <p>14 Francine Rd</p> <p>VICTORIA J. CAMPBELL <input type="radio"/></p> <p>477 Massachusetts Ave</p> <p>JASON W. FITZGERALD <input type="radio"/></p> <p>3 Ticonderoga Rd</p> <p>MICHAEL GOWING <input type="radio"/></p> <p>93 Harris St</p> <p>LEELA GANGOLI <input type="radio"/></p> <p>9 Arborwood Rd</p> <p>YANXIN SCHMIDT <input type="radio"/></p> <p>5133 Avon St</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">MEMORIAL LIBRARY TRUSTEE</p> <p>1 Year Term Vote for ONE</p> <p>TERRA FRIEDRICHS <input type="radio"/></p> <p>2 Wright Terr</p> <p>ANNETTE M. LOCHRIE <input type="radio"/></p> <p>57 Windsor Ave</p> <p>ERIC SCHLESINGER <input type="radio"/></p> <p>1 Seneca Ct</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">SELECT BOARD</p> <p>3 Year Term Vote for TWO</p> <p>JAMES SNYDER GRANT <input type="radio"/></p> <p>18 Half Moon Hill Candidate for Re-Election</p> <p>ALISSA K. NICOL <input type="radio"/></p> <p>76 School St</p> <p>FRANCES J. OSMAN <input type="radio"/></p> <p>16 Half Moon Hill</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">MEMORIAL LIBRARY TRUSTEE</p> <p>3 Year Term Vote for ONE</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">WATER DISTRICT CLERK</p> <p>3 Year Term Vote for ONE</p> <p>(Write-in) <input type="radio"/></p>
		<p align="center">WATER DISTRICT COMMISSIONER</p> <p>3 Year Term Vote for ONE</p> <p>STEPHEN C. STUNTZ <input type="radio"/></p> <p>27 Central St Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p>